

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail**

**Mail Stop ISSUE FEE**  
**Commissioner for Patents**  
**P.O. Box 1450**  
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**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as shown on this form unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

06/03/2004

~~Fleish-Hubbach Test~~ **DORSEY & WHITNEY LLP**  
~~Atkinson & Herbert~~  
 Four Embarcadero Center  
 Suite 3400  
 San Francisco, CA 94111

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

**Certificate of Mailing or Transmission**

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Patricia A. Diehl	(Depositor's name)
<i>Patricia A. Diehl</i>	(Signature)
August 19, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/869,544	10/15/2001	Donald Jaffrey	A-70685/DJB/MAK	4390

TITLE OF INVENTION: ELECTRICALLY CONDUCTIVE CERAMICS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$0	\$665	09/03/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
PHASGE, ARUN S	1753	501-153000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. **Use of a Customer Number is required.**

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **DORSEY & WHITNEY LLP**

2 \_\_\_\_\_

3 \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Ceramic Fuel Cells Limited****Noble Park, Victoria, Australia**Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☐ Publication Fee☒ Advance Order - # of Copies 10

4b. Payment of Fee(s):

☒ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-2319 (enclose an extra copy of this form). **deficiency**Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. **only****Victor E. Johnson****August 19, 2004**

(Authorized Signature)

(Date)

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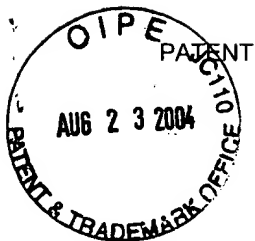
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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS.** SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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TRANSMIT THIS FORM WITH FEE(S)



Attorney Docket No. A-70685/DJB/VEJ  
Application No. 09/869,544

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

**Donald JAFFREY**

Application No. **09/869,544**

Filed: **October 15, 2001**

For: **ELECTRICALLY CONDUCTIVE  
CERAMICS**

Art Unit: **1753**

Examiner: **Arun S. Phasge**

Docket No.: **A-70685/DJB/VEJ**

*Certificate of Mail (37 C.F.R. § 1.8(a))*

*I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal service on the date shown below with sufficient postage as first class mail in an envelope addressed to Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on 8-19-04*

*Patricia A. Diehl*  
Patricia A. Diehl

Mail Stop ISSUE FEE  
Director of the U.S. Patent and Trademark Office  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**ISSUE FEE TRANSMITTAL**

Sir:

Pursuant to the Notice of Allowance mailed June 3, 2004, enclosed herewith is a completed form PTOL-85 along with our check in the amount of \$695 to cover the issue fees for a small entity and \$30.00 for ten (10) soft copies.

The Commissioner is hereby authorized to charge any underpayment of fees associated with this communication and/or credit any overpayment to Deposit Account No. 50-2319 (Order No. 461124-00056; Docket No. A-70685/DJB/VEJ).

Respectfully submitted,

Date: 8/17/2004

By: *Victor E. Johnson*  
Victor E. Johnson, Reg. No. 41,546  
/for/ David J. Brezner, Reg. No. 24,774  
Filed Under 37 C.F.R. § 1.34(a)

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